



Illinois Firefighter's Association, Inc.

# Department Application and Annual Statistical Report

**If you would like to become a member of the IFA,  
Return this application to the address below.**

**Your department will become eligible for IFA Benefits  
including discounted Conference rates, The Bulletin Mailings, Special notices,  
Payment from the Indemnity Fund (if your department participates),  
Grants or Scholarships, etc.....**

**The benefits are worth more than the cost of the dues.**

Illinois Firefighter's Association  
P.O. Box 77  
Glen Carbon, Illinois 62034-0077  
(618) 882-4783



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## 2011 STATISTICAL REPORT

**The information supplied here will be used in the 2011 Redbook.  
Please complete and return with your dues check by February 1, 2012.**

Organization Name: \_\_\_\_\_

Fire Department     Fire Protection District     Other (Specify) \_\_\_\_\_

Organization Address: \_\_\_\_\_

City \_\_\_\_\_ IL 9-Digit Zip \_\_\_\_\_

Telephone #:(\_\_\_\_)\_\_\_\_\_ Fax #:(\_\_\_\_)\_\_\_\_\_ Email: \_\_\_\_\_

**Mailing Address** (for correspondence and publications — *only if different than Organization Address*)

ATTN: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ IL 9-Digit Zip: \_\_\_\_\_

Chief's Name: \_\_\_\_\_ Chief's Email: \_\_\_\_\_

Secretary's Name: \_\_\_\_\_ Secretary's Email: \_\_\_\_\_

Number of Personnel: \_\_\_\_\_ Paid \_\_\_\_\_ Paid-On-Call \_\_\_\_\_ Volunteer

Amount of Equipment: \_\_\_\_\_ Engines \_\_\_\_\_ Trucks \_\_\_\_\_ Tankers \_\_\_\_\_ Squads  
\_\_\_\_\_ Auto \_\_\_\_\_ Amb. (ALS) \_\_\_\_\_ Amb. (BLS) \_\_\_\_\_ Other (Specify) \_\_\_\_\_

2010 Responses: \_\_\_\_\_ Fire \_\_\_\_\_ E.M.S. \_\_\_\_\_ TOTAL RESPONSES

Population Served: \_\_\_\_\_ ISO Rating: \_\_\_\_\_

**If you do not supply this information by February 1, 2012,  
we cannot guarantee inclusion in the 2011 Redbook.**

\* \* \* \* \*

*Mark Your Calendars . . .*

**2012 ANNUAL CONFERENCE & MEETING**

Hands-On & Classroom Workshops

OCTOBER 4-7, 2012

Champaign/Urbana, IL

**Member of the Illinois Fire Services Association**

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## APPLICATION FOR MEMBERSHIP

The \_\_\_\_\_  
Fire Department Fire Protection District, Illinois, duly organized does hereby  
make application for membership in the Illinois Firefighters Association, Inc., and  
agrees to abide by the Constitution and By Laws of said Association.

Enclosed are the fees and dues for one or two years as prescribed in the  
Constitution and By Laws.

Chief: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

All IFA mailings should be sent as follows:

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, 9 Digit Zip \_\_\_\_\_

Personnel \_\_\_\_\_ Paid \_\_\_\_\_ Paid on Call \_\_\_\_\_ Volunteer \_\_\_\_\_

Population Served \_\_\_\_\_ Station Telephone \_\_\_\_\_

Membership Fee: \$25.00

Annual Dues: 1 yr./ \$95.00

Total: \$120.00

\_\_\_\_\_  
Department Representative

**Member of the Illinois Fire Services Association**